

nama'stē rudra man-yava' utōta isha've nama'h |  
nam'aste astu dhan-va'ne bāhu-bhyā' mutatē nama'h ||  
ōṃ hṛīṃ namaś śivāya |  
sadyō-jātaṃ pra'padyāmi |  
(prāṇa prathīṣṭā)

yāta ishu's śiva-ta'mā śivaṃ babhūva'-tē dhanu'h |  
śivā-śa' ravyā' yā tava tayā'-nō rudra mṛuḍaya ||  
ōṃ hṛīṃ namaś śivāyā |  
sadyō-jātāya vai namō nama'h |  
ratna siṃhā-sanaṃ samarṇpayāmi ||

ya tē' rudra śivā tanūra ghōrā pā'pa kāsini |  
tayā' nas tanu-vā śanta' mayā giri'-śantā bhicā'-kaśi-hi ||  
ōṃ hṛīṃ namaś śivāyā |  
bhavē-bha've nāti'-bhavē bhavasva mām |  
pādayōḥ pādyam samarṇpayāmi ||

yā-mishu'n giri-śanta hastē bi-bharsh yasta've |  
śivān gi'rit-tra tān ku'ru mā higu'm-sif puru'shan jaga't ||  
ōṃ hṛīṃ namaś śivāyā |  
bhavōḍ-bha'vāya nama'h |  
arḡhyaṃ samarṇpayāmi ||

śivēna vaca'sā-tvā giri śāc-chā' vadā-masi |  
yathā'-nas sarva mij-jaga'da-yakś-magum sumanā asa't ||  
ōṃ hṛīṃ namaś śivāyā |  
vāma-dēvāya nama'h |  
ācamanīyam samarṇpayāmi |

adhya'-vōca-dadhi-vaktāp pra'thamō daīvyō' bhishak ।  
ahī-gu'sca sarva^ṇa jam-bhayanth sarva^ś-ca yātu dhānya'h ॥  
ōṃ hṛīṃ namaś śivāyā ।  
jyēṣṭhāya nama'h ।  
madhupaṅkaṃ samarṇpayāmi ॥

asow-yas tāmṛō-a'ruṇa-uta babhrus su'maṅg-gala'h ।  
ye cē-māguṃ rudrā abhitō' dikśuś sritās sa'hasra-sō  
vai'-shāguṃ hēḍa' ī-mahē ॥  
ōṃ hṛīṃ namaś śivāyā ।  
śrēṣṭhāya nama'h । snānaṃ samarṇpayāmi ॥  
snānā-naṅtaraṃ ācamaniyaṃ samarṇpayāmi ॥  
(chant rudram and do abhishekam)

asow-yō' vasar-pa'ti nīla'g-grīvō vilō'-hitah ।  
utāi-na'ṇ gōpā a'druśan nadru'san nuda hārya'h ।  
utāi-namv viśvā' bhūtāni sa-druśtō mṛu'dayā-ti nah ॥  
ōṃ hṛīṃ namaś śivāyā ।  
rudrāya nama'h ।  
vastrōṭ-tariyaṃ samarṇpayāmi ।

namō' astu nīla'g-grī-vāya sahasrākśāya' mīḍushe^ ।  
athōyē-a'sya satvā' nōhan tēbhyō' karan-nama'h ॥  
ōṃ hṛīṃ namaś śivāyā ।  
kālā'ya nama'h ।  
yag'yōpavītaṃ samarṇpayāmi ॥

pra-mu'ṅca dhan-va' nas-tva mubha-yō rārtni' yōr-jyāṃ ।  
yāś-ca'-tě hasta-isha'-vaf parā-tā bha'gavō vapa ॥  
ōṃ hṛīṃ namaś śivāyā ।  
kalavi-karaṇāya nama'h ।  
gaṇdhas-yōpari akśatāṇ samarṇpayāmi ।

ava-tat-tya dhanus-tvagum saha'srā-kśa śatě'-shudhě ।  
niśīrya' śalyā-nām mukhā' śivō-na's sumanā'-bhava ॥  
ōṃ hṛīṃ namaś śivāyā ।  
balavi-karaṇāya nama'h ।  
puśpaiḥ pūjayāmi ॥  
(arcanā - rudra tirusāti)

vij-yan dhanu'h kapar-dinō viśa'lyō bāṇa'-vāgum uta ।  
aně'san nasyě-sha'va ābhū ra'sya nishaṅ-gathi'h ॥  
ōṃ hṛīṃ namaś śivāyā ।  
balā'ya nama'h ।  
dūpaṃ-āghrāpayāmi ॥  
dhūra'si dhūr -vadhūr-va'ntam, dhūr-vataṃ yō<sup>^</sup>smān,  
dhūr-va'ti taṃ dhūr-vayam, vayam dhūrvā'-mastvam  
dēvānā'-masi, saśni'-tamam - papri'-tamam juṣṭa'-tamam -  
vahni'-tamam - dēva-hūta'- mamaḥ-hṛuta - masi-havir-dhānam  
dṛugum-ha'sva - māvā<sup>^</sup>ṛ-mitrasya't-tvā cakśu'shā - prěksě -  
mābhēr-mā - saṃvi'k-tvā - mātva'-higum-sisham ॥  
dhūpaṃ āgrāpayāmī ॥

yātě' hētir mī'-dusṭa-ma hastě' babhū-va'tě dhanu'h ।  
tayās-mān viśva tastva-ma'yakś-mayā pari'b-bhuja ॥  
ōṃ hṛīṃ namaś śivāyā ।  
bala-pramathanāya nama'h ।

dīpaṃ darśayāmi ।  
ud-dī<sup>^</sup>p-yasva jāta-vēdō-pagh-nan niṛu-ṛu'tim mama' ।  
paśū-guśca mahya-mā-va'ha jīva'naṅ ca diśō' diśa ॥  
mā nō' higuṃ-sīj jāta-vēdō gāmaś-vaṃ puru'shaṅ jaga't ।  
abi'b-bhradagna āga'hiś śriyā mā pari' pātaya ॥  
dūpa dīpā-ṇaṅtaraṃ ācamāyaṃ samarṇpayāmi ॥

nama'stē ast-vāyu' dhāyā nā'-tatāya dhṛush-ṇavē<sup>^</sup> ।  
ubhā-bhyā' mutatē namō' bāhub-bhyān tava dhanva'nē ॥  
ōṃ hṛiṃ namaś śivāyā ।  
sarva-bhūta-damanāya nama'h ।  
mahā-naivēdyam nivēdayāmi ।  
ōṃ tatsa-vitṛ-varē<sup>^</sup>ṇ-yam ।  
bhaṛgō' dēvasya' dhīmahi ।  
dhiyō yō na'f pracōdayā<sup>^</sup>t ॥  
(With little water in uddharni, circle around the neivedya items clock wise direction 3 times)  
dēva savitaḥ prasuva ।

satyaṃ tvartēna parishīṅ-cāmi । (morning)  
ṛutaṅ tvā satyēna parishīṅ-cāmi । evening  
(With little water in uddharni, circle around the neivedya items clock wise direction 1 more time)

amṛtōpas-taraṇa-masi । (offer water in cup)  
ōṃ prāṇāya svāhā<sup>^</sup> । ōṃ apānāya svāhā<sup>^</sup> ।  
ōṃ vyānāya svāhā<sup>^</sup> । ōṃ udānāya svāhā<sup>^</sup> ।  
ōṃ samānāya svāhā<sup>^</sup> । ōṃ brahmaṇē svāhā<sup>^</sup> ॥  
ōṃ śri śāmbha paramēśvarāya namaḥ ।  
madhyē madhyē amṛuta-pānīyam samarṇpayāmi ॥ (offer water)  
amṛutā-pidhāna-masi । hasta prakśā-lanam samarṇpayāmi ॥  
pāda-prakśā-lanam samarṇpayāmi ॥  
ācamānīyam samarṇpayāmi ॥ (offer water)

pari'tě dhanva'nō hěti-rasmān vṛu'-ṇaktu viśvata'h |  
athōya-i'shu-dhista vāre asman nidhě' hitaṃ ||  
ōṃ hṛīṃ namaś śivāyā |  
nanōṇ-manāya nama'h |  
kaṛpūra tāṃbūlaṃ samarṇpayāmi |

nama'stě astu bhagavan viśvēśvarāya', mahā-děvāya't,  
tryaṃba-kāya't, tripurānta-kāya't, trikāgni kālāya' (trikālāgni  
kālāya'), kālāgni rudrāya', nīla-kaṇṭāya', mṛutyuṇ-jayāya',  
sarvēś-varāya', sadā-śivāya'ś, śrīman mahā-děvāya nama'h  
(śrīman śiva śaṅkara gṃāṇa mahā dėvāya nama'h) ||  
ōṃ hṛīṃ namaś śivāyā |  
kaṛpūra-nīrāṇjana-dīpaṃ daṛśayāmi ||

saṅgrahanyěshṭyā' yajatě | imāṃ janatāgum saṅgru'hṇā-nīti' |  
dvāda'sā-ratnī raśanā bha'vati |  
dvāda'sa-māsā's -saṃvath-saraḥ |  
saṃvathsara -mėvā-va'ṛundhě |  
mowṇjī bha'vati | ūṛgvaī muṇjā'h | ūṛja'-mėvā -va'ṛundhě |  
citrā nakśa'traṃ bhavati | citraṃ vā yětat-karma' |  
yada'sva-mėdhas-samṛu'd-dhyaī ||